



**Committee: Planning Committee**

**Date: Thursday 2 December 2021**

**Time: 4.00 pm**

**Venue Bodicote House, Bodicote, Banbury, Oxon OX15 4AA**

## **Membership**

### **Councillor George Reynolds (Chairman)**

Councillor Maurice Billington  
Councillor John Broad  
Councillor Colin Clarke  
Councillor Ian Corkin  
Councillor Simon Holland  
Councillor Tony Mephram  
Councillor Lynn Pratt  
Councillor Dorothy Walker

### **Councillor David Hughes (Vice-Chairman)**

Councillor Andrew Beere  
Councillor Hugo Brown  
Councillor Patrick Clarke  
Councillor Sandy Dallimore  
Councillor Mike Kerford-Byrnes  
Councillor Cassi Perry  
Councillor Les Sibley  
Councillor Sean Woodcock

## **Substitutes**

Councillor Mike Bishop  
Councillor Tony Ilott  
Councillor Richard Mould  
Councillor Barry Richards  
Councillor Douglas Webb  
Councillor Bryn Williams

Councillor Shaida Hussain  
Councillor Ian Middleton  
Councillor Adam Nell  
Councillor Dan Sames  
Councillor Fraser Webster  
Councillor Barry Wood

# **AGENDA**

## **1. Apologies for Absence and Notification of Substitute Members**

## **2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

## **3. Requests to Address the Meeting**

The Chairman to report on any requests to address the meeting.

Please note that the deadline for requests to address the meeting is noon on the working day before the meeting.

Currently Council meetings are taking place in person (not virtually) with social distancing measures at the meeting. Members of the public who wish to address the meeting can do so 'virtually' and are strongly encouraged to do so to minimise the risk of COVID-19 infection. Any person requesting to address the meeting will be advised of the arrangements for speaking, which are in addition to the usual public speaking rules for Planning Committee.

**4. Minutes (Pages 6 - 24)**

To confirm as a correct record the Minutes of the meeting of the Committee held on 4 November 2021.

**5. Chairman's Announcements**

To receive communications from the Chairman.

**6. Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

**7. Proposed Pre-Committee Site Visits (if any)**

The Committee to consider requests for and proposed pre-committee site visits (to be published with the written update, if any).

**8. Development Brief for Local Plan Partial Review Site PR9 - Land West of the A44 (Pages 25 - 125)**

Report of Assistant Director - Planning and Development

**Purpose of report**

To seek the Planning Committee's approval of the Development Brief for Local Plan Part 1 Review allocated site PR9 – Land West of the A44.

**Recommendations**

The meeting is recommended:

- 1.1 To approve the Development Brief for site PR9 (Land West of the A44) of the Cherwell Local Plan 2011-2031 Partial Review, presented at Appendix 1 to this report.

- 1.2 To authorise the Assistant Director - Planning and Development to publish the Development Brief subject to any necessary presentational or other minor corrections in consultation with the Chairman.

**9. Development Brief for Local Plan Partial Review site PR7b – Land at Stratfield Farm (Pages 126 - 218)**

Report of Assistant Director - Planning and Development

**Purpose of report**

To seek the Planning Committee's approval of the Development Brief for Local Plan Part 1 Review allocated site PR7b – Land at Stratfield Farm.

**Recommendations**

The meeting is recommended:

- 1.1 To approve the Development Brief for site PR7b (Land at Stratfield Farm) of the Cherwell Local Plan 2011-2031 Partial Review, presented at Appendix 1 to this report.
- 1.2 To authorise the Assistant Director - Planning and Development to publish the Development Brief subject to any necessary presentational or other minor corrections in consultation with the Chairman.

**Planning Applications**

10. **Hatch End, Old Poultry Farm, Steeple Aston Road, Middle Aston, Bicester, OX25 5QL (Pages 221 - 254)** **21/01123/F**
11. **94 The Moors, Kidlington, OX5 2AG (Pages 255 - 268)** **21/03017/F**
12. **The Ben Jonson Inn, Northampton Road, Weston on the Green, OX25 3RA (Pages 269 - 297)** **21/02472/F**
13. **The Ben Jonson Inn, Northampton Road, Weston on the Green, OX25 3RA (LB) (Pages 298 - 308)** **21/02473/LB**
14. **35 Bridge Street, Banbury, OX16 5PN (Pages 309 - 315)** **21/03059/CLUP**

**Review and Monitoring Reports**

15. **Appeals Progress Report (Pages 316 - 324)**

Report of Assistant Director Planning and Development

**Purpose of report**

To keep Members informed about planning appeal progress including decisions received and the scheduling of public inquiries and hearings for new and current appeals.

## **Recommendations**

The meeting is recommended:

- 1.1 To note the position on planning appeals contained within the report.

**Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or 01295 221534 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

### **Watching Meetings**

Please note that Council meetings are currently taking place in person (not virtually) with social distancing at the meeting. Meetings will continue to be webcast and individuals who wish to view meetings are strongly encouraged to watch the webcast to minimise the risk of COVID-19 infection.

Places to watch meetings in person are very limited due to social distancing requirements. If you wish to attend the meeting in person, you must contact the Democratic and Elections Team [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) who will advise if your request can be accommodated and of the detailed COVID-19 safety requirements for all attendees.

Please note that in line with Government guidance, all meeting attendees are strongly encouraged to take a lateral flow test in advance of the meeting.

### **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

**Queries Regarding this Agenda**

Please contact Lesley Farrell / Aaron Hetherington, Democratic and Elections  
democracy@cherwell-dc.gov.uk, 01295 221534

**Yvonne Rees**  
**Chief Executive**

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